

• MONDAY

REPORT

SHELTON STATE COMMUNITY COLLEGE
JUNIOR COLLEGE DIVISION
202 SKYLAND BLVD
TUSCALOOSA, ALABAMA 35405

November 8, 1982

Lucy Kubiszyn, editor

~~SHELTON STATE COMMUNITY COLLEGE
Record Series
File: EG 1-2
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Campus Newspaper
~~MUSIC CONCERT SERIES~~

ATTENTION! STUDENTS ON BASIC GRANTS

Due to difficulties in the processing of Pell Grant forms and checks, those students receiving Pell Grants will be unable to charge tuition and books at early registration on Wednesday, November 10. If you wish additional information, please feel free to go to the Financial Aid office.

RIGGS SKATES AGAIN

Shelton student Sharon Riggs has skated her way to another state roller skating championship. In 1980, the Hartselle native and her partner finished second in the National Roller Skating competition in Chicago.

Flashing a smile and her new trophy, Riggs now looks forward to regional competition. We wish her luck.

DR. GUNDY IS COMING TUESDAY NIGHT!

JUMP ROPE FOR HEART

Shelton State's second annual "Jump Rope for Heart" will be held Friday, November 12, from 1-4 pm in the junior college auditorium. This event, which will benefit the American Heart Association, is being sponsored by Shelton's women softball team.

All clubs, organizations, and divisions are urged to form at least one team to participate. Each team will be made up of five "jumpers" and will be captained by a member of the softball team for a total of six "jumpers." There are many prizes, including warm-up suits for winning team members, and much satisfaction for participating in this worthy event.

NEWS FROM THE LIBRARY

Effective Monday, November 1, the library will not loan our rental or preview films or other audiovisual materials that are not owned by the college. This applies to both faculty members and members of the community --- if we don't own it, we don't loan it! Although these types of borrowed materials may be used on the premises by anyone, they may not be removed from the building.

REMEMBER — the Shelton Singers sing tonight at 7:30 pm at the junior college! Don't miss it.

On Wednesday, November 10, the music department will present three University of Alabama pianists in a program in the music room from 11 am - 12 noon. The students are seniors at the University majoring in piano under the direction of Amanda Penick. Appearing on the program are Robert Collier, Vicki Ingram, Lisa Williams. All faculty and students are encouraged to attend.

DR. GUNDY WILL SPEAK TO THE SSAA ASSOCIATION
TOMORROW NIGHT AT 7 PM. DON'T MISS IT!

BLOOD DRIVE TODAY

Shelton's Student Life Committee will sponsor a blood drive today from 8:30 - 2:30 pm.

SECOND STAR SERIES PERFORMANCE SCHEDULED

The Polish Chamber Orchestra, considered one of the world's great chamber ensembles, will perform Thursday, November 11 at the Bama Theatre. Under the direction of Jerzy Maksymiuk the groups' repertoire ranges the entire gamut of chamber orchestral repertoire. Tickets are \$7.50, adult, and \$5, student.

THE COOPERATIVE EDUCATION OFFICE IS OPEN AND WE HAVE SOME JOBS AVAILABLE. PLEASE COME TO THE COUNSELING CENTER FOR MORE INFORMATION.

HEALTH CAREER DAY PLANNED

The school of Community and Allied Health is sponsoring a Health Career Day on Wednesday, November 10, from 9 am until 2:30 pm at the Regional Technical Institute for Health Occupation Building (RTI), 1700 9th Ave. South, Birmingham. If you are interested in attending, please contact Evelyn Mettee in the Shelton counseling center by noon, Tuesday, November 9.

THERE WILL BE NO CLASSES ON THURSDAY, NOVEMBER 11. IT'S VETERANS DAY!

NEW AGREEMENT ANNOUNCED

The cataloging department of the University of Alabama main library and the library of Shelton State have announced plans for a cooperative project. The University library will share its cataloging database with Shelton, enabling the Shelton library to catalog books, order cataloging directly from OCLC, Online Computer Library Center, and become familiar with current library techniques not usually available to small libraries.

WELCOME DR. GUNDY TUESDAY NIGHT!

NOVEMBER CALENDAR

Monday, November 8: Night concert, Shelton Singers, 7:30 pm, music room, Shelton State Junior College, Everett McCorvey, director. Public is invited to attend.

Tuesday, November 9: Dr. Howard Gundy, chancellor of the state's two-year systems, will address the Shelton State Alumni Association, 7 pm, junior college auditorium. Reception following. Public is invited to attend.

Wednesday, November 10: Early registration, Winter quarter, 9 am - 7 pm., Shelton State Junior College.

Friday, November 12: Jump Rope for Heart contest, 1 - 4 pm, Shelton State auditorium.

Saturday, November 13: Recital, room 87, children's creative dramatics class. Susan Brown, instructor. Public is invited.

Monday, November 15: LaRocca Nursing Home, children's creative dramatics class will present program. 4 pm.

Monday-Tuesday, November 22-23: Auditions for Shelton State's production, "Dames at Sea," 7:30 pm. All students are encouraged to audition. Contact Paul Looney for more information.

Tuesday, November 23: LPN graduation, 7 pm, junior college auditorium.

November 5 - 30: Oil paintings by Sara Turner, Shelton State library exhibition. Tuscaloosa native's paintings feature Florida and Alabama seascapes and landscapes.

TECHNICAL TALK

Euradell Fredd recently returned from Monterey, California, where she received an appointment as an item writer for the 1984 National Examination of Nurses, a test sponsored by the California Test Bureau. Fredd was one of 14 representatives chosen from across the United States for the position. Fredd is an instructor of practical nursing at the technical division.

HOCUTT RECEIVES APPOINTMENT

Joseph N. Hocutt, former student at the technical division, has been appointed maintenance supervisor in the Fayette plant of American Olean Tile Co. Hocutt graduated from Northside High School and received his mechanic's certificate from Shelton.

He served in the U.S. Air Force during the Viet nam War and has worked in the Fayette plant since 1980 and was part of the initial group opening the plant.

FROM THE FIRE COLLEGE

23rd FIRE & ARSON INVESTIGATION CONFERENCE, November 15-18.....This school is structured primarily for fire service, law enforcement and insurance investigators, but will prove helpful to anyone engaged in fire investigative work in any capacity. The National Fire Academy's Fire/Arson Detection program is held the first two days and is designed for fire officers, investigators and fire fighters to improve their skills in determining fire causes at the fire scene.

Topics to be included are: "Motivation of the firesetter," "Determining the point of origin," "Fire causes: accidental and incendiary," "Vehicle fires," "Legal aspects."

All students will receive a copy of the comprehensive National Fire Academy's manual and an N.F. A. certificate. Final registration begins at 9 am, November 15, at the fire college. The program will begin at 9:30 am. Fee for the conference is \$20 per person and advance registration is suggested.

THE FIRE COLLEGE also has available a slide tape show set to the song, "Bless the Beast and the Children." It is an excellent presentation for your civic club, church group, etc. to help them become involved in fire prevention. For more information, contact the fire college.

WELCOME TO THE NEW CHIEFS: Junior Walker, Cullman fire department, Hugh A. Luna, Huntsville fire department, H.P. McAlpine, Tarrant City fire department.